

NEWS AND
INFORMATION
FOR
HANCOCK
COUNTY
CHAMBER
MEMBERS

Board Officers:

President:
Walt Allen

Vice-president:
Richard Basham

Treasurer:
Rick Embry

Board Members:
Monty Quinn
Tim Gooch
Brandon House
Paul Young
Sharon Russelburg
Mark Wood

Exofficio:

Jack McCaslin
Charles M. King
Chad Gregory

Executive Director:
Edna Rice

HANCOCK COUNTY CHAMBER

P. O. Box 404, Hancock County Development Complex, Hawesville, KY 42348

www.hancockky.us
erice@hancockky.us
(270) 927- 8223

March 2008

Spring will soon be here!

Next Meeting

The next regular meeting of the Chamber will be held on **Tuesday, March 11, 2008**, at 7:30 a.m. at the Development Complex. The program will be brought to us by **Edna Duggins** with **Hospice & Palliative Care of Ohio Valley, Inc.** Breakfast will be served.

Membership Renewal

We will be mailing second notices for 2008 membership dues next month. If you haven't paid your dues, please do so and save us some postage. Thank you for your support of the Chamber.

Thanks for Your Help

Thanks to everyone who helped make the annual Farm City Dinner a success. We could not have done it without you. We would like to extend a special thank you to our sponsors:

Archer Daniel Midland Grain Co.
Atmos Energy
Becks Hybrid Seed & Grain Co.
DeBruce Grain
Farm Credit Services
Hancock Bank & Trust Company
Hancock County Chamber of Commerce
Hancock County Conservation District
Hancock County Farm Supply
Hancock County Farm Bureau Federation
Independence Bank
Kenergy
Owensboro Southern States

U S Bank Corporation
Western Kentucky Energy
Wright Implement Company

We especially appreciate and thank the **Ladies of the Hancock County Farm Bureau Federation**, and **Hancock County Chamber** in preparing and serving the food, **Hancock County Homemakers** for preparing the decorations, the **Hancock County Cattleman's Association** for cooking the delicious steaks, and to **FFA** for serving drinks and the **Boy Scouts** under the direction of **Dr. William Nance** for presenting the colors.

A special thanks also to **Reverend Larry Sosh** for the Invocation, to **Jeff Nalley, with the Cromwell Group**, speaker, and to **Walt Allen** for providing the entertainment.

The purpose of the event is to promote agriculture and show our appreciation when the cities and county join the farmers within the community in fellowship, unity and peace.

A mens jacket was left at the Farm City Dinner. If anyone knows anything about this, please call the Chamber office.



GOD BLESS AMERICA!

Dates to Remember

- | | | |
|--------|---|---------------------------------------------------------------------------------|
| Mar 11 | - | Regular Chamber breakfast meeting 7:30 a.m. Hancock County Development Complex. |
| Mar 13 | - | Relay for Life Kickoff - 6:30 p.m., Hancock Co. High School. |

*"Today, well lived, makes yesterday a dream of happiness,
and tomorrow a vision of hope."*

Newsletter